



# Electrical Contractors Business Association

PHONE: [1-855-780-ECBA \(3222\)](tel:1-855-780-ECBA)

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WEBSITE: [WWW.ECBAONLINE.COM](http://WWW.ECBAONLINE.COM)

**Date:** \_\_\_\_\_ **New Membership:** \_\_\_\_\_

**Sponsored By:** \_\_\_\_\_ **License #:** \_\_\_\_\_

Company Name: \_\_\_\_\_

Owner/Agent: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Membership: Electrical Contractor \_\_\_\_\_ Associate \_\_\_\_\_

If an Electrical Contractor membership, how many total employees? \_\_\_\_\_

Office \_\_\_\_\_ Master Electrician \_\_\_\_\_ Journeyman \_\_\_\_\_ Apprentice \_\_\_\_\_

Business Phone: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail Address:  
(Required) \_\_\_\_\_

All members and associates are asked to sit on one committee. Please indicate which committees that you are interested in serving on:

Fundraising/Events \_\_\_\_\_ Membership \_\_\_\_\_ By-Law \_\_\_\_\_ Marketing \_\_\_\_\_

GAC \_\_\_\_\_ Education \_\_\_\_\_ Electrician Board \_\_\_\_\_ Special \_\_\_\_\_

**Mail Application to:**  
**ECBA**  
**175 Lincoln St, Unit 104**  
**Manchester, NH 03103**